

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

FINANCE COMMITTEE

AGENDA

Tuesday, January 16, 2018

3:00 p.m.

1. Quarterly Claims Update
Presenter: Kathy Barnes-Jones
2. Help on Tap Program
Presenter: Jonathan Wunderlich
3. Income and Budget Statements
Presenter: Linh Lam and Herman Chen
4. Public Comments