

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE

AGENDA

Thursday, January 18, 2018

4:15 p.m.

1. Update on State Legislation
Presenter: Ron Davis
2. Overview of 2018 Water and Parks Bond Initiatives
Presenter: Laura Hidas
3. Public Outreach Update
Presenter: Corinne Behnam
4. Website Redesign Project Update
Presenter: Laura Hidas
5. District Participation in Community Service Activities and Charitable Events
Presenter: Robert Shaver
6. Public Comments