

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE**

### **AGENDA**

Wednesday, June 13, 2018

4:15 p.m.

1. Update on Agreement with Alameda County for Fish Passage Projects  
Presenter: Toni Lyons
2. Potential Caltrans Acquisition of District Properties in Niles Canyon  
Presenters: Juni Rotter and Ed Stevenson
3. Update on New Developments  
Presenter: Juni Rotter
4. Public Comments