

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE**

### **AGENDA**

Wednesday, September 20, 2017

3:00 p.m.

1. Update on State Legislation  
Presenter: Ron Davis
2. Public Outreach Update  
Presenter: Sharene Gonzales
3. Public Comments