

# Water Education Mini-grant Application

Application can be duplicated as needed.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

School: \_\_\_\_\_ School Phone: \_\_\_\_\_

School Address: \_\_\_\_\_

Subject(s) taught: \_\_\_\_\_ Grade level: \_\_\_\_\_

Project title: \_\_\_\_\_

Description of project / support activities:

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Project objectives:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Benefit to students and others:

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**Budget: (Please list projected expenses in detail)**

Item	Projected Cost	Item	Projected Cost
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total amount requested: \_\_\_\_\_

Teacher's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Principal's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail this application to:  
Frank Jahn  
Alameda County Water District  
43885 South Grimmer Blvd.  
Fremont, CA 94538