

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **BOARD OF DIRECTORS**

### **A G E N D A**

January 14, 2003

5:30 P.M.

1. ROLL CALL
  
2. SALUTE TO THE FLAG
  
3. PUBLIC COMMENTS  
*Members of the public may address the Board on any issues not listed on the agenda which are within the purview of the Alameda County Water District*
  
4. CLOSED SESSION
  - 4.1 Conference with Labor Negotiator Pursuant to Section 54957.6(a) of the Government Code  
  
Agency Negotiators: Paul Piraino and Norma Hoshide  
Employee Organization: Local 790, SEIU
  
5. ADJOURNMENT