

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE

AGENDA

Tuesday, January 14, 2020

4:15 p.m.

1. Update on State Legislation
Presenter: Jonathan Clay and Erin Gilbert
2. SB 45 (Allen): Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020
Presenter: Robert Shaver, Laura Hidas, Jonathan Clay, and Erin Gilbert
3. Public Outreach Update
Presenter: Sharene Gonzales
4. School Programs Update
Presenter: Renee W. Gonzales
5. Public Comments