

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE

AGENDA

Tuesday, February 11, 2020

4:15 p.m.

1. Update on State Legislation
Presenter: Jonathan Clay and Erin Gilbert
2. Public Outreach Update
Presenter: Sharene Gonzales
3. Public Comments