

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE

AGENDA

Wednesday, February 19, 2020

4:15 p.m.

1. Cathodic Protection Program
Presenter: Dean Morshed
2. Update on Caltrans Acquisition of District Properties in Niles Canyon
Presenter: Juni Rotter
3. Review of Surplus District Properties
Presenter: Juni Rotter
4. Public Comments