

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE**

### **AGENDA**

Wednesday, April 5, 2023

4:15 p.m.

#### **\*\*MEETING LOCATION\*\***

Meeting will be held in Fremont, CA as indicated below

THIS MEETING WILL BE HELD AT THE CURTNER BOOSTER STATION SITE (LOCATED NEAR THE INTERSECTION OF CURTNER ROAD AND KLAMATH STREET) AND ALAMEDA RESERVOIR SITE (LOCATED AT THE END OF SHOSHONE COURT). MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON BUT MUST SIGN A WAIVER AND RELEASE OF LIABILITY.

Specific safety procedures in place for this meeting include:

- Participants should be prepared to walk approximately 1,000 feet on concrete sidewalks, asphalt roadways, and unimproved ground around the jobsite. The meeting will be held outdoors. Participants should wear sturdy, closed-toed shoes. Access to construction areas will be limited based upon the nature of active construction and availability of Personal Protective Equipment (PPE). Due to the natural terrain around the Curtner project site, this public meeting will not accommodate all the ADA standards for access.
- Participants are advised to bring their own water and prepare for the day's weather as appropriate; refreshments will not be provided and restroom facilities are not available at the sites.

(Continued on next page)

# ***ALAMEDA COUNTY WATER DISTRICT***

## **ENGINEERING & INFORMATION TECHNOLOGY**

### **COMMITTEE AGENDA**

*(Continued)*

- Participants will meet near intersection of Klamath Street and Curtner Road, Fremont <https://tinyurl.com/5xahkhet> (37.497003,-121.916622) at 4:15 p.m. to fill out waiver and release of liability forms. The meeting will commence across the street at the Curtner Road Booster Station site. Upon conclusion of this item, participants shall proceed approximately 1000 feet to the Alameda Reservoir project site at the end of Shoshone Court, Fremont (37.49810,-121.914872) for the next item. Street parking is available on Klamath Street and Shoshone Court.
  1. Update on the Curtner Road Booster Station Upgrade Project  
Presenter: Nick Busse
  2. Update on the Alameda Reservoir Roof Replacement Project  
Presenter: Carlos Sempere
  3. Update on the District's Hydraulic Model development and update process  
Presenter: Rekha Ippagunta
  4. Public Comments

## ALAMEDA COUNTY WATER DISTRICT

### Waiver and Release of Liability

In consideration of permission granted by the Alameda County Water District ("District") authorizing \_\_\_\_\_ ("Participant") to participate in a tour of a District water supply facility, including traveling to and touring the Curtner Booster Station and Alameda Reservoir Sites ("Activity"), Participant agrees as follows:

1. Participant agrees that participation in the Activity is purely voluntary, and involves the risk of property damage, personal injury, adverse medical condition, and other consequences, *including for example contraction of Covid-19*. These risks might result from Participant's actions or negligence, or from that actions or negligence of others, or the conditions of the premises. Participant acknowledges that there may be other risks arising from the Activity that are not known or reasonably foreseeable. Participant agrees to assume all these risks as a result of participating in the Activity.

2. Participant will perform the Activity in accordance with the instructions given by the District representatives, in accordance with the Construction Project Safety Protocols, and in compliance with County Health Orders.

3. Participant will not make a claim, sue, or maintain any legal action against the District or its directors, officers, employees, agents and representatives arising out of or in connection with the Activity.

4. Participant hereby waives, releases and holds harmless the District and its directors, officers, employees, agents and representatives from and against all claims, losses, demands, damages, causes of action and liabilities of every kind for injury to or death of any persons, adverse medical conditions, *including the exposure or contraction of Covid-19*, or for loss of or damage to any property, whether known or unknown, foreseen or unforeseen, arising out of or in connection with the Activity.

5. Participant expressly waives the benefits of California Civil Code Section 1542, which provides:

A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

Participant understands and acknowledges that the significance of this waiver of California Civil Code Section 1542 is that even if Participant should eventually suffer damage or injury arising from the Activity authorized by this Agreement, Participant will not be able to make any claim for those damages or injury.

Participant understands and agrees to all the terms and conditions set forth above.

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian,  
if Participant is under 18 years of Age

\_\_\_\_\_  
(Printed Name)