

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

OPERATIONS & WATER QUALITY COMMITTEE

AGENDA

Wednesday, July 19, 2023

4:15 p.m.

ACCESSIBLE PUBLIC MEETINGS: Upon request, ACWD will provide written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings. Please send a written request at least 72 hours before the meeting to the District Secretary, ACWD, 43885 S. Grimmer Blvd., Fremont, CA 94538, or to gina.markou@acwd.com stating your name, mailing address, phone number, and brief description of the requested materials and preferred alternative format or auxiliary aid or service.

MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THIS MEETING IN PERSON AT THE DISTRICT OFFICE LOCATED AT 43885 SOUTH GRIMMER BOULEVARD, FREMONT OR VIA WEBINAR OR TELECONFERENCE.

*** Please note that agenda item #2 will involve a live demonstration by staff at a remote location and will not be available via webinar or teleconference. After the meeting is called to order and any public comments are received, Committee Members and members of the public participating in-person will walk to the water meter test bench facility for a demonstration. Members of the public arriving after the start of the meeting should notify the front desk of their interest in attending the Committee meeting. The meeting will adjourn at the conclusion of the demonstration.*

TO PARTICIPATE VIA WEBINAR, USE THE FOLLOWING LINK: <https://us02web.zoom.us/j/81065086757?pwd=aTkvUlhJYnBHMVBmRTlwRDRMQ2JSZz09> (PASSCODE: **709556**). TO MAKE COMMENTS OR ASK QUESTIONS DURING THE MEETING, “RAISE YOUR HAND” OR USE THE CHAT OR Q&A FEATURE IN THE ZOOM APP AT ANY TIME, OR UNMUTE AND SPEAK WHEN INVITED.

TO PARTICIPATE VIA TELECONFERENCE, CALL ANY OF THE FOLLOWING PHONE NUMBERS: 1-669-900-9128 OR 1-346-248-7799 OR 1-301-715-8592 FOLLOWED BY **810 6508 6757**. TO MAKE COMMENTS OR ASK QUESTIONS DURING THE MEETING, TYPE *9 ON YOUR DIAL PAD TO “RAISE” OR “LOWER” YOUR “HAND” AT ANY TIME, OR TYPE *6 TO MUTE OR UNMUTE AND SPEAK WHEN INVITED.

THIS AGENDA AND ALL ACCOMPANYING MATERIALS CAN BE VIEWED ON THE ALAMEDA COUNTY WATER DISTRICT WEBSITE AT: www.acwd.org.

7/14/2023

1. Public Comments
2. Water Meter Test Bench Demonstration (Participation in person only)
Presenters: Robert Ells, Distribution Maintenance Manager and Michael Williams, Meter/Cross Connection Worker 2