

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE

AGENDA

Wednesday, March 18, 2020

4:15 p.m.

1. Update on Advanced Metering Infrastructure Project
Presenter: Ben Egger
2. Update on Clean Energy Program
Presenter: Sean O'Reilly
3. JD Edwards Maintenance Agreements
Presenter: Ariz Naqvi
4. Microsoft Enterprise Agreement Amendment
Presenter: Ariz Naqvi
5. Public Comments