

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

WATER RESOURCES AND CONSERVATION COMMITTEE

AGENDA

Wednesday, March 25, 2020

4:15 p.m.

1. Water Supply Outlook
Presenter: Leonard Ash

2. Participation in the State Water Contractors' 2020 Dry Year Transfer Program
Presenter: Thomas Niesar

3. Water Efficiency Master Plan Customer Survey
Presenter: Stephanie Nevins

4. Public Comments

MEMBERS OF THE PUBLIC WHO ARE INTERESTED IN PARTICIPATING IN THIS MEETING VIA WEBINAR ARE ENCOURAGED TO GO TO <https://zoom.us/j/176754095> OR CALL IN AT 1-669-900-9128 FOLLOWED BY 176 754 095.

In response to the Alameda County's Public Health Officer order for shelter in place, and in an effort to protect the public, visitors and staff from COVID-19, we have closed our ACWD Headquarters to the public. Water service will not be interrupted.